



The second generation in Europe. Three questions about integration.

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Three questions about integration

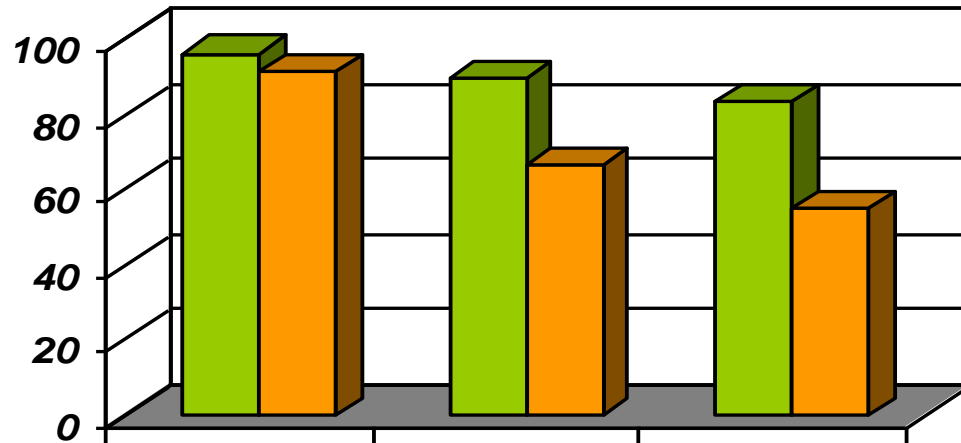
- **The place of integration?**
- **Integration with whom?**
- **What is the best context of integration?**

Place of integration

Where did the second generation and the comparison group grow up?

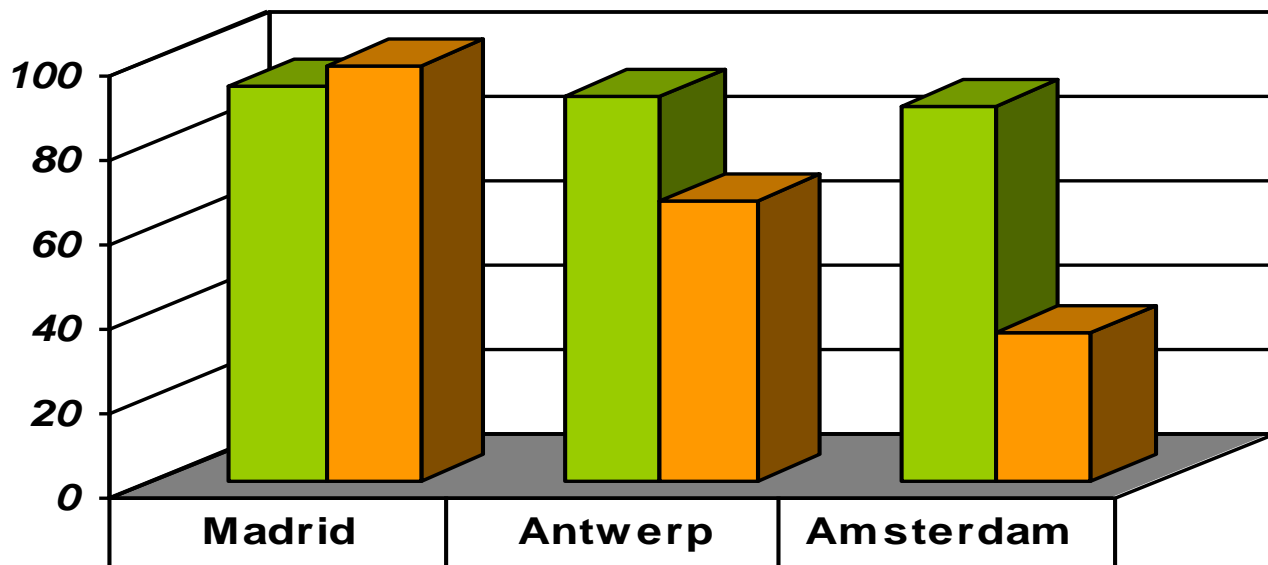


The percentage of the 2nd generation Turks and comparison group members who grew up in the survey city



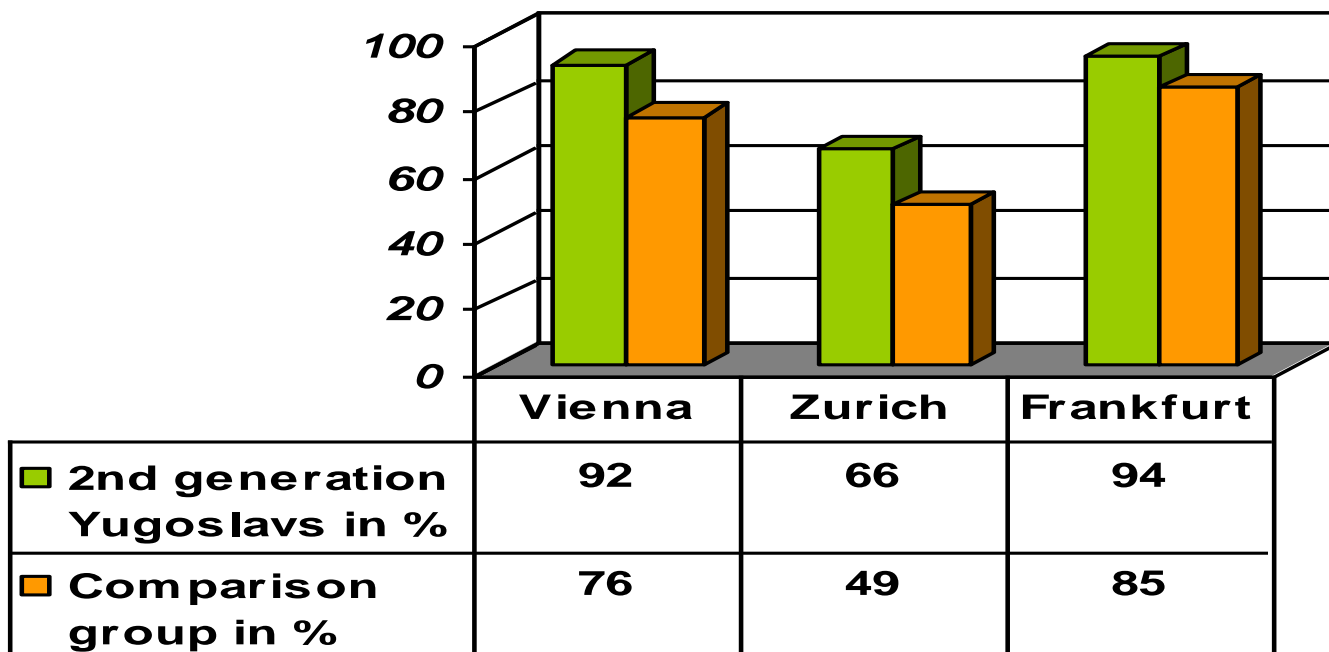
	Berlin	Strasbourg	Stockholm
■ 2nd generation Turks in %	96	89	83
■ Comparison group in %	91	66	55

The percentage of 2nd generation Moroccans and comparison group members that grew up in the survey city



■ 2nd generation Moroccans in %	93	91	88
■ Comparison group in %	98	66	35

The percentage of the 2nd generation Yugoslavs and comparison group members who grew up in the survey city



First statement about integration

A photograph of a person kneeling on a sidewalk, surrounded by cardboard boxes and debris, possibly engaged in a community activity or cleanup. The person is wearing a dark jacket and is looking down at something in their hands. The scene is outdoors on a paved surface, and there are several cardboard boxes scattered around, some with the words 'HIER OPENEN' visible. A yellow plastic bag is also visible in the background.

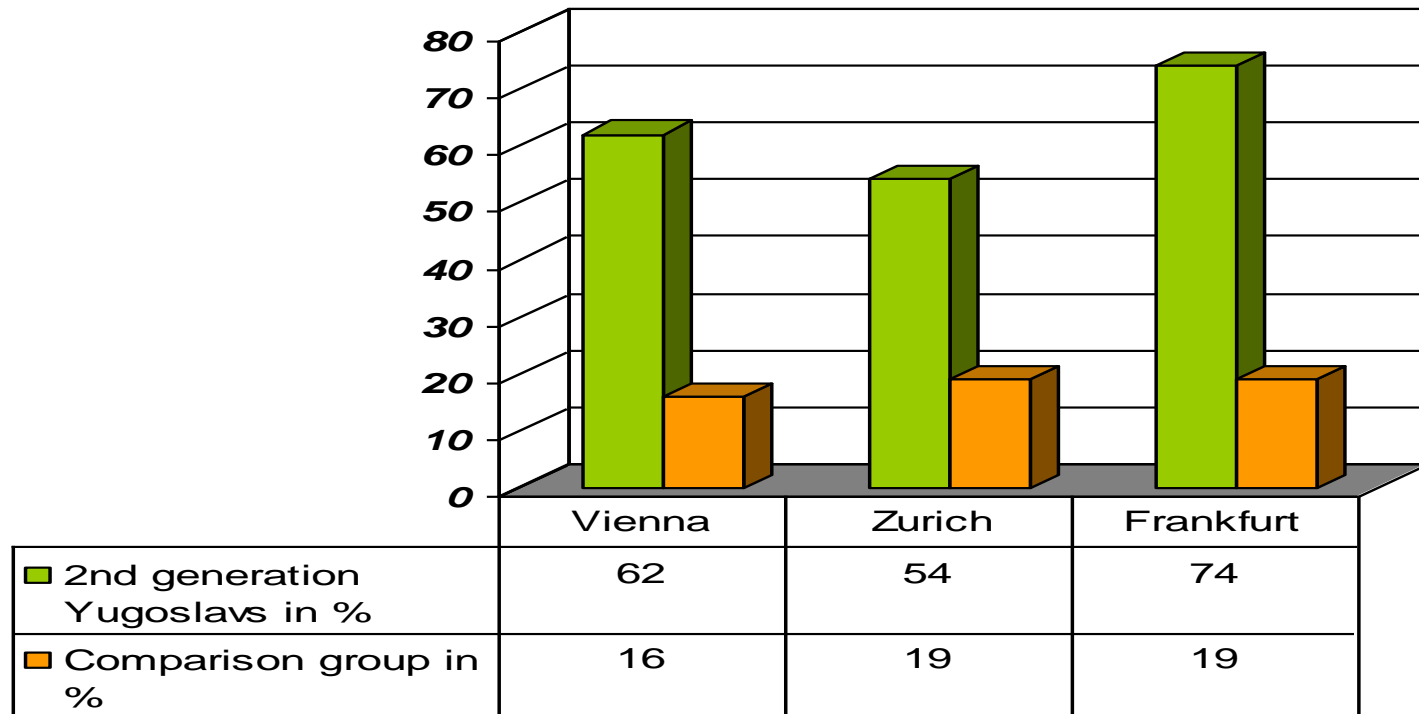
- The second generation is a strongly established group in the city.
- They grew up in the city, went to school in the city and they are now looking as young adults for a job in the city.
- The majority of the second generation strongly or very strongly identifies with the cities they live in.
- They show in their practices at the neighborhood level more social cohesion than the comparison group.
- A substantial part of the comparison group, one third, are actual newcomers.

Integration with whom?

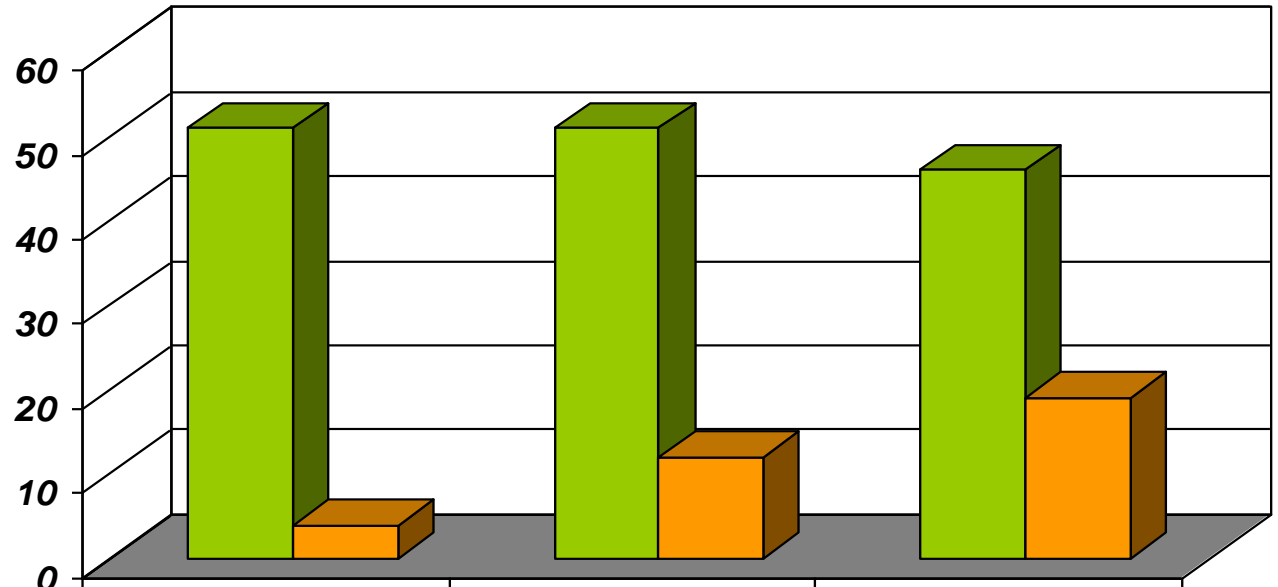


Do the youth of the second generation and the comparison groups limit their friendships to their own ethnic groups?

The percentage of 2nd generation Yugoslavs and the comparison group with best friends from a different ethnic background

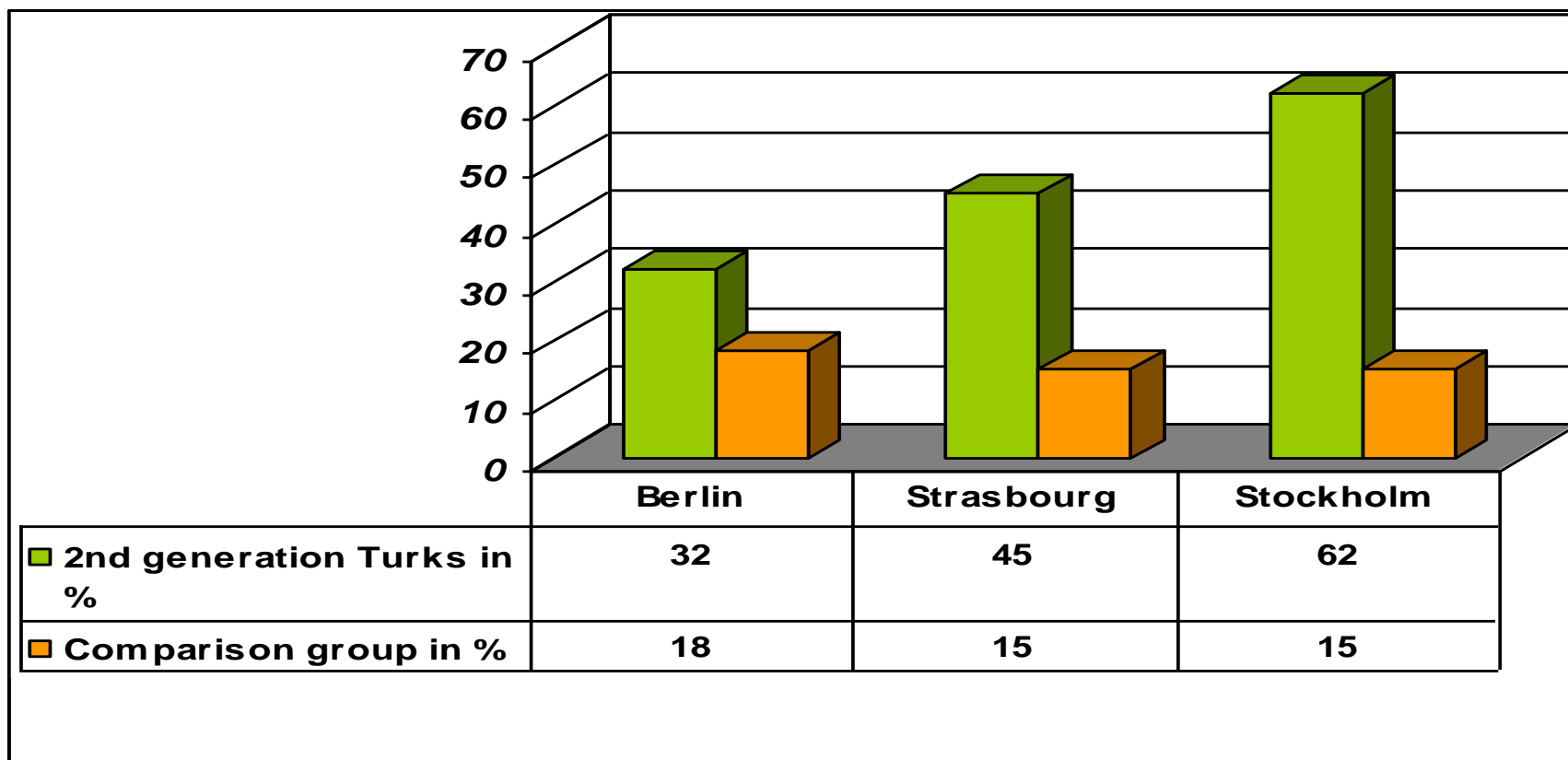


The percentage of 2nd generation Moroccans and the comparison group with best friends with a different ethnic background



■ 2nd generation Moroccans in %	51	51	46
■ Comparison group in %	4	12	19

The percentage of 2nd generation Turks and the comparison group with best friends with a different ethnic background





Second statement about integration

- **There are differences between the second generation groups in the level of interaction with people of different ethnic backgrounds.**
- **In general the second generation is not fenced in in their own ethnic group.**
- **If there is indeed a group that lives in a 'parallel Gesellschaft' it concerns the youngsters of the comparison groups. They show a worrisome low degree of integration into the new multi-ethnic reality of the cities.**

What is the best place for integration?

The example of integration into school.



2nd generation Turkish youth in seven countries: Highest diploma for school leavers or present level of schooling for those still in school.

Educational level	Germany	Switzerland	Austria	Belgium	Netherlands	France	Sweden
Primary	3%	0%	4%	3%	6%	3%	0%
Lower sec.	28%	22%	28%	7%	24%	8%	5%
Apprent./ Lab. market	54%	56%	32%	35%	18%	24%	24%
Higher sec.	8%	12%	25%	35%	25%	12%	21%
Tertiary	7%	10%	11%	20%	27%	53%	50%
Total	100%	100%	100%	100%	100%	100%	100%
N	505	441	252	573	482	504	238



How do integration contexts shape Turkish communities across Europe?

- In some countries, like Sweden, France and the Netherlands we see an upcoming first elite among the second generation. They take the lead in the emancipation process of the group.
- In Germany, Switzerland and Austria we hardly see an upcoming elite. We see a steady development, compared to the parents, from unskilled to skilled workers.
- Each country gets the type of community according to the chances and opportunities it provides.



The Integration of the European Second Generation

<http://www.tiesproject.eu/>

